RESERVATION FOR THE LONDON GRASSHOPPERS LUNCH

THURSADY 27TH NOVEMBER 2025

At: The Union Jack Club

The deadline for returning your reservation is 20th October 2025, BUT PLEASE NOTE: YOUR CHEQUE WILL BE PRESENTED FOR PAYMENT ON MONDAY 10th NOVEMBER

WINES: Isonto Sauvignon Blanc and Isonto Shiraz/Cinsault. Fresh Orange Juice or Draught Beer

STARTER: Chicken Liver and Brandy Pate, Fig Relish, Toasted Brioche

MAIN COURSE: Roast Crown of Turkey, Sage & Onion Stuffing, Cocktail Sausages, Seasonal Vegetables, Cranberry Sauce

DESSERT: Christmas Pudding, Spiced Rum Custard, Red Currants.

Gluten Free

Tea or Coffee

Diabetic

DIABETIC, GLUTEN FREE AND VEGETARIAN ALTERNATIVES ARE AVAIABLE ON REQUEST

Vegetarian

Please tick the appropriate box if you require an alternative option:

Diabetic, Gluten Free, Vegetarian, Other (please state)

OWITED:					
•	- f 10.00 N				•••••
Pay Bar avanab	.e from 12.00 Nooi	a untii 4.00 p.m. i	Luncheon will be s	erved at 1 p.m.	
Cost: FREE TO	MEMBERS, £15 p	oer guest. MAXIM	IUM 1 GUEST PE	R MEMBER	
These prices incl	ude table wine or	fruit juice and gr	atuity. Please stat	te your preference	e to ease
administration:					
Red Wine		White Wine		Fruit Juice	
Please return yo	ur Reservation Sl	ip to arrive before	the closing date	of 20th October 20)25 to:
· ·	Lower Windle, W	•	Warley, HX2 7LY 5852	Contact details:	
November 2025	for which I enclose	e my cheque paya	nch at The Union ble to The Grassh tins Bank Staff on	opper Pensioners	Club for
Please tick this box to confirm that you are a member of The Grasshopper Pensioners' Club.					
Names of those attending (capital letters please)					
(Member/Guest) My contact number:					
	•		vill make my best		_
			UR GUEST will b		
	•		ECTLY INTO OUI		
		•	ME(S) WILL AUTO	JMATICALLY BE	1 INCLUDED
WITH YOUR PAYMENT IN THE REFERENCE FIELD					

RESERVATION FOR THE LIVERPOOL GRASSHOPPERS LUNCH

FRIDAY 12TH DECEMBER 2025

at The Racquet Club, 5 Chapel Street, Liverpool, L3 9AG

The deadline for returning your reservation is SATURDAY 22^{ND} NOVEMBER 2025 BUT PLEASE NOTE:

YOUR CHEQUE WILL BE PRESENTED FOR PAYMENT ON MONDAY 24th

NOVEMBER

WINES: Sauvignon Blanc and Shiraz or fresh Orange Juice

PLEASE CONFIRM YOUR SELECTION FROM THE FOLLOWING MENU. WHERE AN ALTERNATIVE IS OFFERED DELETE THE ALTERNATIVE(S):

STARTER:	Roasted Parsnip and Carrot Soup, Coriander Oil and Herb Croutons Prawns served on a bed of crisp iceberg lettuce, topped Marie Rose sauce				
MAIN COURSE:	Butter Roasted Turkey, Duck Fat Roasted Potatoes, Sage Stuffing, Traditional Trimmings 24 Hour Braised Beef, Horseradish Mash Potato, Red Wine and Thyme Sauce Pan Roasted Salmon Fillet, Oven Roasted New Potatoes, Lemon and Dill Sauce All Main courses served with Caramelised Carrots and Parsnips				
DESSERT:		andy Custard OR Winter Berries Torte			
-	Tea or propriate box if you require an alteree, Vegetarian, Other (please sta	ernative option:			
Diabetic	Gluten Free	Vegetarian			
Pay Bar available Costs: FREE TO 1	from 11.00 a.m. until 4.00 p.m. Lu MEMBERS, £15 per guest. MAXIN	•			
Red Wine	White Wine	Fruit Juice			
Mrs. S. Williamso		the closing date of 21st October 20 ster, Cheshire, CH12 1HT or email om 'Phone:			
12TH DECEMBE	R 2025 for which I enclose my ch	unch at The Racquet Club, Livery eque payable to The Grasshopper f Martins Bank Staff on or before	Pensioners Club		
Please tick this bo		er of The Grasshopper Pensioners'	Club. (Please		
(Member/Guest)	My email address:	(Member/Guest) My contact	number: Seating		
	ugh this cannot be guaranteed) I w E completing, please ensure that Y	vill make my best effort to ensure t OUR GUEST will be attending:	hat it is.)		

ALTERNATIVELY, YOU CAN PAY DIRECTLY INTO OUR ACCOUNT AT: 20-31-52 a/c: 80540137 INSERTING: LIVERPOOL, AS YOUR NAME(S) WILL AUTOMATICALLY BE INCLUDED WITH YOUR PAYMENT IN THE REFERENCE FIELD

RESERVATION FOR THE 2024 NORTHERN GRASSHOPPERS LUNCH

To be held on:

MONDAY 15th DECEMBER 2024 at

SHIPLEY GOLF CLUB, Beckfoot Lane, Bingley BD16 1LX

The deadline for returning your reservation is FRIDAY 22nd November 2023

WINES: A good red and white, fresh orange juice

PLEASE CONFIRM YOUR SELECTION FROM THE FOLLOWING MENU. WHERE AN ALTERNATIVE IS OFFERED DELETE THE ALTERNATIVE(S):

TO START:	Tomato & Roasted Red Pepper Soup, Warm Sourdough Bread roll
	Smoked Mackerel Pate, Cucumber Pickle, Sourdough Melba Toast
	Warm Pork, Date & Bacon Terrine, Cranberry Chutney
MAIN:	Roast Turkey Breast, Roast Potatoes, Sage & Onion Stuffing, Pigs in Blankets, Seasonal
	Vegetables, Gravy
	Oven roasted Hake, Crushed Lemon & Parsley, New Potatoes, Samphire, White Wine &
	Anchovy Sauce
	Confit Duck Leg, Creamy Mashed Potato, Braised Red Cabbage, Red Currant Jus
DESSERT:	Sloe Gin Christmas Pudding, Brandy Sauce,
	Winter Berry Pavlova
	Cheese Selection, Crackers, Grapes, Chutney
	Selection of Ice Cream

VEGETARIAN ALTERNATIVE:

Nut Roast, Roast Potatoes, Vegetarian "Pigs in Blankets", Sage & Onion Stuffing, Vegetarian Gravy

Freshly Filtered Coffee/Tea

Please tick the appropriate box if you require an alternative option:

1 lease tick tile a	ppropriate box if	you require air air	ernauve opnon-		
Diabetic		Gluten Free		Vegetarian	
SOFT DRINKS available from 12.00 Noon until 4.00 p.m. Luncheon will be served at 1 p.m.					
Cost: Free to members, £15 per Guest Maximum 1 Guest per Member.					
These prices include table wine or fruit juice and gratuity.					
Please state your preference to ease administration: Red, White, Fresh Orange Juice					

RESERVATION FOR THE NORTHERN DECEMBER LUNCH

Please return your Reply Slip to arrive before the closing date of 22nd November 2024 to:

r lease return your kepty Sup to arrive before the closing date of 22. November 2024 to
Mr. D Baldwin, Lower Windle, Windle Royd Lane, Warley, Halifax, HX2 7LY OR BY EMAIL TO ME
AT: grasshoppers@btinternet.com Please reserve me place(s) for the Lunch at Shipley Golf Club,
on Monday 15th December 2025 for which I enclose my cheque payable to The Grasshopper Pensioners
Club for £ and confirm that I was a member of Martins Bank Staff on or before 12th
December 1969. Please tick this box to confirm I am /am not a member of The Grasshopper
Pensioners' Club. Please tick this box to confirm Names of those attending (capital letters please)
(Member/Guest)
(Member/Guest) My contact number: My email address:
I will make my best effort to ensure that it is.) Name(s): I would like to sit with
preference for yourself and guest(s)? Numbers: Red White Fruit Juice

PLEASE DO NOT DELAY IN RESPONDING AS, IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF OUR BOOKING, WE REGRET THAT CANCELLATIONS OR REFUNDS CANNOT BE ACCEPTED AFTER FRIDAY 24th NOVEMBER AS YOUR CHEQUES WILL BE PRESENTED FOR PAYMENT ON MONDAY 27th NOVEMBER.

ALTERNATIVELY, YOU CAN PAY DIRECTLY INTO OUR ACCOUNT AT: 20-31-52 a/c: 80540137 INSERTING: SHIPLEY IN THE REFERENCE FIELD, AS YOUR NAME(S) WILL BE AUTOMATICALLY INCLUDED WITH YOUR PAYMENT