

RESERVATION FOR THE LONDON GRASSHOPPERS LUNCH

At: The Union Jack Club on **Wednesday 21st October 2026**

The deadline for returning your reservation is **JULY 2026**,

BUT PLEASE NOTE:

YOUR CHEQUE WILL BE PRESENTED FOR PAYMENT ON MONDAY OCTOBER

WINES: Morandé Pionero Sauvignon Blanc or Wild Iris Merlot , Fresh Orange Juice or Draught Beer

STARTER: Duo of Duck, Duck Rillettes, Smoked Duck Breast, Apricot Chutney, Port

Gastrique, Farmhouse Toast

MAIN COURSE: Tournedos Rossini - Aged Beef Tournedos, pan-fried in butter, served on a Crouton, and topped with a Duck Liver Mousse and Slices of Black Truffle and Madeira-based sauce. Served with Selection of Seasonal Vegetables and Parmentier Potatoes

(A MINIMUM OF 30 DINERS ARE REQUIRED FOR THIS COURSE) IF THIS NUMBER IS NOT ATTAINED THEN THE COURSE WILL BE:

Supreme of Chicken with Truffled Mushroom Mousse, Jus Lie, Charred Leeks, Mousseline Potatoes

DESSERT: Chocolate and Vanilla Cherry Cheesecake

Tea or Coffee

DIABETIC, GLUTEN FREE AND VEGETARIAN ALTERNATIVES ARE AVAILABLE ON REQUEST

Please tick the appropriate box if you require an alternative option:

Diabetic, Gluten Free, Vegetarian, **Other** (please state)

Diabetic		Gluten Free		Vegetarian	
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OTHER:

FREE BAR (WINE, BEER/LAGER and SOFT DRINKS ONLY) available from 12.00 Noon.

Lunch will be served at 1 p.m.

Cost: **FREE TO MEMBERS, £15 per guest**. MAXIMUM of 1 GUEST PER MEMBER

These prices include beer/lager, table wine or fruit juice and gratuity. Please state your preference to ease administration:

Red Wine		White Wine		Fruit Juice	
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Please return your Reservation Slip to arrive before **the closing date of Friday 8th August 2026 to:**

Mr. D. Baldwin, Sykes Head Farm, 1, Moor Street, Oakworth, Keighley, West Yorkshire, BD22 7EJ

Contact details: grasshoppers@btinternet.com or 'Phone: 07957 855852

Please reserve me place(s) for the **London Lunch** at The Union Jack Club, on **21st OCTOBER 2026** for which I enclose my cheque payable to The Grasshopper Pensioners Club for £..... and confirm that I was a member of Martins Bank Staff on or before 12th December 1969.

Please tick this box ☐ to confirm that you are a member of The Grasshopper Pensioners' Club.

Names of those attending (capital letters please)

..... (Member/Guest)

My contact number is: My email address is:

..... Seating preference. I would like to sit with:

.....
Although this cannot be guaranteed I will make my best effort to ensure that it is.

BEFORE completing, please ensure that YOUR GUEST will attending

ALTERNATIVELY, YOU CAN PAY DIRECTLY INTO OUR ACCOUNT AT: 20-31-52 a/c: 80540137
INSERTING: LONDON , AS YOUR NAME(S) WILL AUTOMATICALLY BE INCLUDED WITH
YOUR PAYMENT IN THE REFERENCE FIELD

THE LAST DATE FOR CANCELLATION IS WEDNESDAY 30TH SEPTEMBER 2026

YOU WILL BE CHARGED FOR YOUR GUEST'S MEAL AFTER THIS DATE

THIS PAGE HAS BEEN PURPOSELY BLANK FOR YOUR RESERVATION SLIP